

| | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|-----------------------------------|-----------|
| Form 1449* INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary) | | Docket Number: 1023-234US01 | | Application Number: 10/691,917 | |
| | | Applicant: Ruchika Singhal; Robert M. Skime; Steven L. Jensen | | | |
| | | Filing Date: October 23, 2003 | | Group Art Unit: 3762 | |
| | | Examiner Name: Michael William Kahelin | | | |
| U.S. PATENT DOCUMENTS | | | | | |
| Examiner Initial | Document Number | Issue/Document Publication Date | Name | Filing Date If Appropriate | |
| | 6,308,099 B1 | 10/23/2001 | Fox et al. | | |
| | 2004/0215286 A1 | 10/28/2004 | Stypulkowski | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | |
| Examiner Initial | Document Number | Publication Date | Country | Translation | |
| | | | | Yes | No |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication) | | | | | |
| | Office Action dated July 23, 2008 for U.S. Application 11/414,625 (15 pgs.) | | | | |
| | Responsive Amendment dated October 21, 2008 for U.S. Application 11/414,625 (15 pgs.) | | | | |
| | | | | | |
| | | | | | |
| EXAMINER | | | Date Considered | | |
| <small>*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> | | | | | |